### Message

From: CN=Ann Campbell/OU=DC/O=USEPA/C=US [CN=Ann Campbell/OU=DC/O=USEPA/C=US]

**Sent**: 3/7/2011 5:49:01 PM

To: CN=Palmer Hough/OU=DC/O=USEPA/C=US

Subject: Re: Fw: Bristol Bay Reception: US Supreme Court March 30th

Attachments: SBrown@tu.org; Hough.Palmer@epamail.epa.gov; Ex. 6 Pil, Shoren Brown http://www.epa.gov/wetlands;

Ex. 6 PII, Shoren Brown | mailto:mail%20to; mailto:mail%2520to; %20tweaver@wildsalmoncenter.org;

tweaver@wildsalmoncenter.org

#### Ex. 5 Attorney Client

Ann Campbell
Special Assistant
Office of the Administrator
U.S. Environmental Protection Agency

Mail Code: 1101

P: (202) 566-1370 C: (202) 657-3117 F: (202) 501-1428

From: Palmer Hough/DC/USEPA/US
To: Ann Campbell/DC/USEPA/US@EPA

Date: 03/07/2011 12:47 PM

Subject: Fw: Bristol Bay Reception: US Supreme Court March 30th

Ann:

### Ex. 5 Attorney Client

-Palmer

Palmer Hough, Environmental Scientist tel: 202.566.1374 I fax: 202.566.1375

Wetlands Division U.S. EPA Headquarters (MC 4502T) 1200 Pennsylvania Avenue, NW Washington, DC 20460 www.epa.gov/wetlands ---- Forwarded by Palmer Hough/DC/USEPA/US on 03/07/2011 12:45 PM -----

From: Justina Fugh/DC/USEPA/US

To: Palmer Hough/DC/USEPA/US@EPA

Cc: David Evans/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Benita Best-Wong/DC/USEPA/US@EPA,

keith.jennie@epa.gov, Ann Campbell/DC/USEPA/US@EPA

Date: 03/07/2011 11:19 AM

Subject: Re: Fw: Bristol Bay Reception: US Supreme Court March 30th

### Ex. 5 Attorney Client

Justina Fugh | Senior Counsel for Ethics | Office of General Counsel | US EPA | Mail Code 2311A | Room 4308 Ariel Rios North | Washington, DC 20460 | phone 202-564-1786 | cell 202-731-3631 | fax 202-564-1772

From: Palmer Hough/DC/USEPA/US
To: Justina Fugh/DC/USEPA/US@EPA

Cc: David Evans/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Benita Best-Wong/DC/USEPA/US@EPA,

keith.jennie@epa.gov, Ann Campbell/DC/USEPA/US@EPA

Date: 03/07/2011 11:07 AM

Subject: Re: Fw: Bristol Bay Reception: US Supreme Court March 30th

Justina:

### Ex. 5 Attorney Client

Thanks, Palmer

Palmer Hough, Environmental Scientist tel: 202.566.1374 I fax: 202.566.1375

Wetlands Division U.S. EPA Headquarters (MC 4502T) 1200 Pennsylvania Avenue, NW Washington, DC 20460 www.epa.gov/wetlands

From: Justina Fugh/DC/USEPA/US
To: Palmer Hough/DC/USEPA/US@EPA

Cc: David Evans/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA, Benita Best-Wong/DC/USEPA/US@EPA,

keith.jennie@epa.gov

Date: 03/04/2011 05:20 PM

Subject: Re: Fw: Bristol Bay Reception: US Supreme Court March 30th

# Ex. 5 Attorney Client

Thanks, justina

Justina Fugh | Senior Counsel for Ethics | Office of General Counsel | US EPA | Mail Code 2311A | Room 4308 Ariel Rios North | Washington, DC 20460 | phone 202-564-1786 | cell 202-731-3631 | fax 202-564-1772

From: Palmer Hough/DC/USEPA/US
To: Justina Fugh/DC/USEPA/US@EPA

Cc: David Evans/DC/USEPA/US@EPA, Rachel Fertik/DC/USEPA/US@EPA

Date: 03/03/2011 04:08 PM

Subject: Fw: Bristol Bay Reception: US Supreme Court March 30th

Justina:

## Ex. 5 Attorney Client

# Ex. 5 Attorney Client

Thanks, Palmer

[attachment "Justice\_O'Connor\_email\_invite.pdf" deleted by Palmer Hough/DC/USEPA/US]

Palmer Hough, Environmental Scientist tel: 202.566.1374 I fax: 202.566.1375

Wetlands Division U.S. EPA Headquarters (MC 4502T) 1200 Pennsylvania Avenue, NW Washington, DC 20460 www.epa.gov/wetlands

---- Forwarded by Palmer Hough/DC/USEPA/US on 03/03/2011 03:59 PM -----

From: Wayne Nastri < wayne.nastri@dutkoworldwide.com>

To: Shoren Brown < Ex. 6 PII, Shoren Brown >, Palmer Hough/DC/USEPA/US@EPA

Date: 03/03/2011 02:30 PM

Subject: Re: Bristol Bay Reception: US Supreme Court March 30th

Justina Fugh. Though let me be clear that it was cleared for the Administrator (it may have been cleared for others - I only inquired about the Administrator though). As you know, career staff has more restrictions than the Administrator on these type of events, so check with Justina to make sure. As far as I know, Justina is the Agency's Ethics Officer. Her number is 202-564-1786. Hope this helps. All my best,

Wayne

On 3/3/11 11:22 AM, "Shoren Brown" <SBrown@tu.org> wrote:

----- Forwarded message -----

From: <Hough.Palmer@epamail.epa.gov>

Date: Mar 3, 2011 12:49 PM

Subject: Re: Bristol Bay Reception: US Supreme Court March 30th

To: "SHOREN BROWN" 

Ex. 6 PII, Shoren Brown >

Shoren:

Can you or Wayne Nastri let me know the name of the EPA ethics officer who cleared this event?

Thanks, Palmer

Palmer Hough, Environmental Scientist tel: 202.566.1374 | fax: 202.566.1375

Wetlands Division
U.S. EPA Headquarters (MC 4502T)
1200 Pennsylvania Avenue, NW
Washington, DC 20460
www.epa.gov/wetlands <a href="http://www.epa.gov/wetlands">http://www.epa.gov/wetlands</a>

From: SHOREN BROWN < Ex. 6 PII, Shoren Brown >

To: Palmer Hough/DC/USEPA/US@EPA, David Evans/DC/USEPA/US@EPA,

Denise Keehner/DC/USEPA/US@EPA

Date: 02/23/2011 07:11 PM

Subject: Bristol Bay Reception: US Supreme Court March 30th

Good evening. Most of the senior political staff at EPA have already received this invitation. I just got a look at the invite list and wanted to make sure that some of you hard working career staff got a chance to attend as well. Space is extremely limited but if there are one or two folks that I have missed that you think should attend please let me know. I really hope you can join us.

Note: We ran this by the appropriate staff at EPA on ethics concerns and they gave the thumbs up.

My email has been scrambling the invites so please see the attached PDF.

Wednesday, March 30th 2011, 6-8 pm \* U.S. Supreme Court Justice Sandra Day O'Connor cordially invites you to a reception to celebrate the economic, cultural, and ecological values of Alaska's Bristol Bay Watershed. (Embedded image moved to file: pic04208.jpg)With special remarks from:Justice Sandra Day O'Connor (Ret.)Rick Halford, Former President, Alaska State Senate Kim Williams, Executive Director, Nunamta AulukestaiPaul Greenberg, Author of NYT Bestseller "Four Fish: The Future of the Last Wild Food"Anisa Kamadoli Costa, President, The Tiffany & Co. Foundation

Please RSVP <mailto:mail%20to <mailto:mail%2520to> :%20tweaver@wildsalmoncenter.org> by March 21\* to Trozell Weaver at 971-255-5560 or tweaver@wildsalmoncenter.org.

Catered by Chef Todd Gray of Equinox\* This is a non-transferable, invitation only event.

Sponsored by: Wild Salmon Center, Trout Unlimited, Bristol Bay Regional Seafood Development Association, Alaska Independent Fishermen's Marketing Association, Nunamta Aulukestai, Alaska Conservation Foundation, Natural Resources Defense Council, Earthworks, National Parks Conservation Association Photo by Ben Knight. Hard invitation to follow.

(See attached file: Justice\_O'Connor\_email\_invite.pdf)